

परिशिष्ट - ड

**Form of Certificate to be produced by Other Backward Classes, Vimukta Jati(A),
Nomadic Tribes (B, C, D) and Special Backward Category and its synonyms
belonging to the State of Maharashtra.**

CASTE CERTIFICATE

Documents Verified :-

- 1 Caste Certificate of Sister
- 2 Caste Certificate of Father
- 3 Affidavit of Applicant
- 4 Extract of service Book of Father
- 5 Bonafide Certificate of Self
- 6 Ration Card Xerox
- 7 School Leaving Certificate of Grandfather

This is to certify that Shri **Pawar Prasad Sanjay**

Son of **Pawar Sanjay Daji** of City **Pune**

Taluka **PuneCity**, District **Pune**, of the State of Maharashtra belongs to
the **NHAVI** Caste which is recognised as a

Other Backward Class (at Serial No. **108**) under Government Resolution No.
Edn. & S. W. Dept. CBC-1467/M dated 13/10/1967
as amended from time to time.

2. Shri **Pawar Prasad Sanjay** and /or his family
ordinarily resides in City **Pune** Taluka **PuneCity**, District **Pune**, of
the State of Maharashtra.

Case No.- 120105498

Place :- Pune

Dated :- 11/06/2012



Signature-

[Handwritten Signature]
C.F.C.; Pune

Designation-

Citizen Facility Center, Pune



12872108165005268476

Form B-2 (Amended)**RULE 5(5)(4)(IV)**

Form of Caste Certificate to be issued Other Backward Classes, Vimukta Jati (A) Nomadic Tribes (B,C & D), Special Backward Class, Educationally and Socially Backward Class and Special Backward Class (A) and its synonyms belong to State of Maharashtra

Documents Verified

- 1 Self Declaration swaghoshna patra
- 2 Copy of School Leaving Certificate Of beneficiary school leaving certificate beneficiary 4217
- 3 Copy of School Leaving Certificate of Father father school leaving certificate 1220
- 4 caste certificate beneficiary caste certificate beneficiary 120105498
- 5 Copy of Ration Card ration card kl 084190
- 6 ration card 2nd page ration card 2nd page
- 7 Photo ID of Applicant aadhar card 4858 9559 3459
- 8 Light Bill light bill 170011336852
- 9 form no 16 form no 16
- 10 form no 16 form no 16
- 11 form no 16 form no 16

SDO/Non Creamy OBC Reg./Case No
Outward No : 41945424121

/Year: 2021 - 2022
Dated: 16/08/2021

CASTE CERTIFICATE (PART-A)

This is to certify that **Kumar Prasad Sanjay Pawar Son of Shri Sanjay Daji Pawar** of village **Pune (Municipal Corporation.)**, taluka **Pune City**, district **Pune** of the State of Maharashtra belongs to the **Nhavi (108)** caste which is recognized as **Other Backward Class** under the Government Resolution No **CBC1467/M** dated **13/10/1967** as amended from time to time.

Kumar Prasad Sanjay Pawar and/or his family ordinarily reside(s) in village **Pune (Municipal Corporation.)**, taluka **Pune City**, district **Pune** of the State of Maharashtra.

NON-CREAMY LAYER CERTIFICATE (PART-B)

This is to certify that **Kumar Prasad Sanjay Pawar** does not belong to the persons/sections (Creamy-layer) mentioned in the Government of Maharashtra Gazette, Part IV-B, dated 29th January 2004, Maharashtra State Public Service Commission (Reservation for S.C./S.T./D.T. (V.J.)N.T., S.B.C. & O.B.C. Act, 2001 and instructions and guidelines laid down in the Government Resolution, Social Justice, Cultural Affairs, Sports and Special Assistance Department No. CBC-10/2001/Pra.Kra.120/Mavak-5, dated 1st November 2001, CBC-1094/Pra.Kra.86/Mavak-5, dated 16th June, 1994, CBC-1094/Pra.Kra.86/Mavak-5, dated 5th June, 1997 and Government Resolution No.CBC- 10/2001/Pra.Kra.111/Mavak-5, dated 29th May 2003 and Government Resolution No. VJNT-2014/C.R.118/VJNT-1, dated 31st July 2014

This Certificate is valid for the period upto 31-Mar- 2024 from the date of issue.

Place : **Pune**Date : **08/09/2021**

(With the seal of Office)

Deputy Collector / Sub Divisional Officer

Signature valid

Pune

Digitally Signed By SANTOSH KUMAR

Printed By -OMTID :MH032201406 VLE Name :Lakhan Mahaveer Sawane Date:08/09/2021 4:44 PM

Divisional Officer, Pune City Municipal Corporation

This is a digitally signed document, hence is legally valid as per the Information Technology (IT) Act, 2000.

Date : 08-Sep-2021 16:44:15 IST

To verify visit <https://www.mahaonline.gov.in/Verify> OR SMS "MH<space>CSC<space>VRFY<20 digit Barcode number>" to 166 from a BSNL, MTNL, Tata Mobile and 51969 from others.



सत्यमेव जयते



ED-2021-00210947

VC No.:2021-000105708

GOVERNMENT OF MAHARASHTRA
Social Justice and Special Assistance Department

CERTIFICATE OF VALIDITY

[Rules 17(6), 17(10) and 17(11) (iii) (a)]

**DISTRICT CASTE CERTIFICATE SCRUTINY COMMITTEE,
PUNE DISTRICT**

Committee Decision No. - EDU/3002/2021

Date - 25/03/2021

WHEREAS, an application of **Pawar Prasad Sanjay** dated - **11/03/2021** along with the documents was received by the Scrutiny Committee for verification of Caste Certificate of **Other Backward Class** and the same was placed before the said Committee in the meeting held on **25/03/2021**.

AND WHEREAS in accordance with the powers conferred on it under Maharashtra Scheduled Caste, Scheduled Tribes, De-Notified Tribes (VimuktaJatis), Nomadic Tribes, Other Backward Class and Special Backward Category (Regulation of Issuance and Verification of) Castes Certificate Act, 2000 (Mah. XXIII of 2001); Maharashtra Scheduled Caste, De-Notified Tribes (VimuktaJatis), Nomadic Tribes, Other Backward Class and Special Backward Category (Regulation of Issuance and Verification of) Castes Certificate Rules, 2012, the Committee on the basis of the documents and evidence produced before it verified and scrutinized the said Caste Certificate/Claim.

NOW, THEREFORE, the Committee hereby certifies that caste claim is found to be correct and the caste certificate bearing No **Case No.120105498** dated **11/06/2012** issued by the **Deputy Collector C.F.C., Pune District - Pune** certifying that **Pawar Prasad Sanjay** belongs to **Nhavi (108)** Caste/Tribes is found to be **VALID..**

**Signature valid**

Signed by: Nitin C Dhage
Designation: MEMBER/Dy. Commissioner Social Welfare
Reason: Caste Validity Certificate
Location: District Caste Certificate Scrutiny Committee
Date: 02-Apr-2021 12:02:35 PM

Member

(Dy. Commissioner Social Welfare)
District Caste Certificate Scrutiny Committee,
District Pune

This is digitally signed document, hence is legally valid as per the Information Technology (IT) Act, 2000.
To Verify Authenticity of Validity Certificate, please visit <https://bartievalidity.maharashtra.gov.in/>



People's Education Society's (Mumbai)
Founder : Dr. B. R. Ambedkar

DR. AMBEDKAR COLLEGE OF ARTS & COMMERCE

Jai-Jawan Nagar, Yerawada, Pune - 411 006. E-mail : drambedkarcollege@gmail.com
Affiliated To Savitribai Phule Pune University

PU/PN/AC/O67 (1985), College Code : 180

TRANSFER CERTIFICATE

Certificate No. **4217**

G. Register No. of the Pupil. **7628**

UNI ID.:	Aadhar No.: 664145759124 P.R. No. 1201718403			
1.	Name of the Student in full	Prasael Sanjay Pawar		
2.	Mother's Name	Ranjana		
3.	Caste and sub caste in the case of student belonging to backward Class and Category (i.e.S.C./S.T./V.J.N.T.)	Hindu Nhavi		
4.	Nationality	Indian		
5.	Place of Birth	Pune		
6.	Date of Birth in figure	23/08/1994		
	Date of Birth in words	Twentythree August nineteen hundred ninetyfour		
7.	He/she has passed/failed in the Examination's held by the S.P. Pune University of as mentioned below			
	Name of the Examination	Month	Year	Class
	F.Y. B.Com	Oct	2018	—
	S.Y. B.Com	Apr	2020	—
	T.Y. B.Com	Apr	2020	First
	(840/1200)	12782 Seat No.	class with	Distinction
a)	He/She was absent at _____ Examination, held in _____ 20 by the S.P. Pune. University			
b)	He/She obtained A.T.K.T. at _____ Examination, held in _____ 20 by the S.P. Pune. University			
	He/She failed in _____			
	1) _____			
	2) _____			
c)	He/She Satisfactorily has gone through the Physical Training / N.S.S. as prescribed by the S.P. Pune University. He/she was exempted from physical training N.S.S. On medical grounds.			
d)	He/She would have been in _____ Class, if He/She had continued in this College			

Date: **23/12/2020**



Principal
Dr. Ambedkar College of
Arts & Commerce, Pune - 411006
Arts & Commerce & M.C.V.G
Yerawada, Pune-411 006

1. Registrar _____

2. The Principal _____