Form of certificate to be issued to /n.nukta jati/Nomadic Tribe(excluding Changer and Vanjarl and their synonyms) persons belonging to the State of Maharashtra

uments verified:

1) School leaving Certificate of Applicant issued by Head Master of

Shri Baneshwar Higher Sec.School, Burhannagar

vide R. No. 2) School leaving Certificate of

540

Dt.

05-02-2005 Sister

issued by Head Master of

Shri Baneshwar Higher Sec.School, Burhannagar

vide R. -

Dt.

19-06-2004

3) Caste Certificate of

Father

issued by

Tahasildar

NO

2154

10-07-1988

4) Residence Certificate issued by V.O.

Warulwadi

21-08-2006 . Dt.

5) Affidavit executed by

Dated

24-08-2006

CASTE CERTIFICATE

This is to certify that

Shri

Alkute Ashok Laxman

Son of

Shri

Alkute Laxman Narayan

in District/Division ahmednagar

of Village/town*

Warulwadi of Taluka nagar

Hindu-VADARI (VJ-12)

of Maharashtra state belongs to the

Vimukta Jati

Under Government Resolution CBC-1361-M. Dated 21/11/61 as ammended from time to time.

Alkute Ashok Laxman

and/or his/her* family ordinarily reside(s) in Village/town* • Warulwadi of Taluka nagar

in District/Division

ahmednagar

of the state of Maharashtra

No.MAG/SR/ 766

Place: Nagar Date: 1319106

Nagar Sub-Division, Ahmednag ar

* Please delete the words which are not applicable.

a)Please Quote name of Department specific No. anad Date of resolution under which the caste /tribe has been recognised and Vimukta jati/Nomadic Tribe by the Government of

Note:- The term 'ordinarily' used here will have the same meaning as in section 20 of the Representation of the peoples Act , 1950.



SAI ANGEL INTERNATIONAL SCHOOL CBSE AFFILIATION NO.: 1130635

Tawale Nagar, Nagar-Chatrapati Sambhajinagar Highway, Savedi, Ahmednagar - 414 003.

।। विद्या विनयेन् शोभते ।।

EXPLORE LEARN GROW



REPORT CARD

YEAR 2023 2024

Name: AEncur	Ashak	Alkerto	
· · · · · · · · · · · · · · · · · · ·	12101	- I MANK	

Class: U.K. 4 Div : ____

Promoted To ASt				
				Parent's Sign.
	stadhav		Syachow	Teacher's Sign.
	Runctual		Bunctual	Attendance
	Good		Good	Application
	Good		Good	Conduct
The child can draw geometrical figures (\(\sum_{\text{ol}} \sum_{\text{ol}} \sum_{\text{ol}} \sum_{\text{ol}} \) scenery, art and craft.	Bt	The child can draw the flower, tree, house, fish tank etc.	50	Drawing
The child can recite poems with actions in English, Hindi, Marathi and Sanskrit and also knows the meaning of poems.	B+	The child can recite poems in English, Hindi, Marathi and Sanskrit.	8	Poetry
The child can tell stories with the help of pictures. Also, decribes the animals, birds, plants, fruits with the help of pictures. The child can wirte essays on our National Flag, our Nation.	Bt	The child can converse in complete sentences, knows Pledge, our National Anthem / National Flag etc.	8	Conversation
The child can count and write 101 to 200, addition and subtraction on number line. Also, can write tables of 2, 3, 4, and 5, solve the word problems, ascending and descending order.	\mathbb{P}_{\downarrow}	The child can count and write 1 to 100, backwards counting 100 to 1, missing numbers, before/after / between, tens and units, greater than, smaller than, equal to (>, <, =), number names (1 to 100), addition and subtraction.	00	Number Work
The child can read and write questions and answers on different topics like seasons, great leaders, our helpers, nature (water, air, plant etc.)	A	The child knows various fruits, insects, animals (wild and domestic) flowers, vegetables, body parts etc.	B+	General Knowledge
The child can read and write A to T The child can do word formation with the help of barakhadi and sound parallel. Can also, read and write questions and answers, essays opp. words, change the gender, singular and plural, sound of animals, young ones and shelters of animals, can also read and write first (9 th 40)	A	Also, reads and writes barakhadi in English and Hindi (K 電khha 電 to dny 爾 todnyahha 爾). The child can read and write words using vowels (a, e, i, o, u), also can write first (q 前 90)	æ+	Reading / English
	GRADE	REMARK	GRADE	SUBJECT
TERMS - II		TERMS - I		