



महाराष्ट्र राज्य माध्यमिक व उच्च माध्यमिक शिक्षण मंडळ, पुणे  
Maharashtra State Board Of  
Secondary and Higher Secondary Education, Pune

अमरावती विभागीय मंडळ / AMRAVATI DIVISIONAL BOARD

माध्यमिक शालान्त प्रमाणपत्र परीक्षा - गुणपत्रक

SECONDARY SCHOOL CERTIFICATE EXAMINATION - STATEMENT OF MARKS

| आसन क्रमांक<br>SEAT NO. | केंद्र क्रमांक<br>CENTRE NO. | जिल्हा व शाळा क्रमांक<br>DIST. & SCHOOL NO. | परीक्षेचा महिना व वर्ष<br>MONTH & YEAR OF EXAM. | गुणपत्रकेचा अनुक्रमांक<br>SR.NO. OF STATEMENT |
|-------------------------|------------------------------|---------------------------------------------|-------------------------------------------------|-----------------------------------------------|
| H183911                 | 2067                         | 10.04.003                                   | MARCH-2013                                      | 182696                                        |

उमेदवाराचे संपूर्ण नाव (आडनाव प्रथम) / CANDIDATE'S FULL NAME (SURNAME FIRST)

**Gawande Kapil Gajanan**

उमेदवाराच्या आईचे नाव / CANDIDATE'S MOTHER'S NAME **Chhaya**

| विषयाचा सांकेतिक क्रमांक व विषयाचे नाव<br>Subject Code No. and Subject Name | कमाल गुण<br>Max. Marks   | प्राप्त गुण किंवा ग्रेड / Marks or Grade Obtained |                          |
|-----------------------------------------------------------------------------|--------------------------|---------------------------------------------------|--------------------------|
|                                                                             |                          | In Figures                                        | In Words                 |
| 01 MARATHI (1ST LANG)                                                       | 100                      | 078                                               | SEVENTYEIGHT             |
| 27 SANSKRIT (2/3 LANG)                                                      | 100                      | 069                                               | SIXTYNINE                |
| 17 ENGLISH (2/3 LANG)                                                       | 100                      | 071                                               | SEVENTYONE               |
| 71 MATHEMATICS                                                              | 150                      | 109                                               | ONE HUNDRED NINE         |
| 72 SCIENCE & TECHNOLOGY                                                     | 100                      | 073                                               | SEVENTYTHREE             |
| 73 SOCIAL SCIENCES                                                          | 100                      | 085                                               | EIGHTYFIVE               |
| V2 ELEMENTS OF MECHANICAL ENGG.                                             | *                        | 060                                               |                          |
| P1 HEALTH & PHYSICAL EDUCATION                                              | *                        | A                                                 |                          |
| P6 SOCIAL SERVICE                                                           | *                        | A                                                 |                          |
| R6 PERSONALITY DEVELOPMENT                                                  | *                        | A                                                 |                          |
| 38 ENVIRONMENT EDUCATION                                                    | *                        | A                                                 |                          |
| Result / निकाल                                                              | Percentage/प्रत्येकीवारी | एकूण गुण /<br>Total Marks                         |                          |
| PASS                                                                        | 75.64                    | 550                                               | 416                      |
|                                                                             |                          |                                                   | FOUR HUNDRED AND SIXTEEN |

**S130892696**

**4508618485980**



*Handwritten signature*

पदस्थाने, टीप, कार्यदिश्या व शासने विषयातील ग्रेड आणि  
विद्यार्थी वर्गाची यादी लक्षात घ्यावी. पदस्थाने, टीप,  
See overall for Important, Notes, Grades in  
work experience & school subjects and  
meaning of special characters.

विभागीय सचिव/Divisional Secretary