9R-3249.



## FLY- Faith for Leading Youngsters SHANTINIKETAN SCHOOL

REG. NO: F-36295/Pune, Mah-850/Pune-15/5/2008

(CBSE)

Lane No - 15, Gokul Nagar, Dhanori, Pune - 411 015. Phone: +91 7767946588 / 9970741011 Email: shantiniketanuniqueschool@gmail.com

(No Change in any entry in this certificate shall be made except by the authority issuing it and any infringement of this requirement is libel to involve the imposition of penalty such that of rustication)

| No  | ».։ Ո'     | 78  |                   | Leaving (        | Certificate               | F                   | Regd No. : 309   |  |
|---|------------|---|-------------------|------------------|---------------------------|---------------------|--|--|
|   | •          |   | 01.4              | 04               |                           |                     | ,  |  |
| 1.  | Name of    | pupil in full   | SHAU.             | KYA -            | THORAT                    |                     |  |  |
| 2.  | Name of    | Father  | UMES              | H                |                           |                     |  |  |
| 3.,   | Name of    | Mother  | SONA              | LI               | ty two dates and a second | NOTES (138 MODELLE) |  |  |
| 4.  | Caste ar   | nd sub-caste only                                       | in case of pupils | s belonging to E | Backward Classes a        | and category amo    | ong backward classes   |  |
|   | (eg. S.C.  | / S.T. etc)   |                   | NAV              | BUDDHA                    |                     |  |  |
|   |            | *   |                   |                  | 50                        |                     |  |  |
| 5.  | Place of   | birth   |                   | Pu               |                           |                     |  |  |
| 6.  | Date of b  | Date of birth, month, year (according to Christian era) |                   |                  |                           |                     |  |  |
|   | in words   | SIXTH   | JULY              | Two              | THOUSAN                   | DFIFT               | TEEN   |  |
|   | In figures |   |                   | 06/0             | 7/2015                    |                     |  |  |
| 7.  | Last scho  | ool attended  | 5                 | S. EN            | GLISH                     | MEDIU               | M SCHOOL   |  |
| 8.  | Date of a  | dmission  |                   | 19               | 107/2023                  | <u> </u>            |  |  |
| 9.  | Progress   |   |                   | ± ×              | <b>C</b> •                |                     |  |  |
| 10.   | Conduct    | -   |                   |                  | G-00D                     | ···                 |  |  |
| 11.   | Date of le | aving school  |                   |                  | 30/03/2                   | .024                |  |  |
| 12.   | Standard   | in which studying                                       | in words and fi   | gures <u>ST</u>  | DIE                       | FROM A              | PRIL 2023  |  |
|   |            | or leaving school                                       |                   |                  | PARENT'S                  | WISH                | 10   |  |
|   | Remark     | PASSEC  |                   |                  | TED TO                    | STD                 | IV (FOURTH)  |  |
| Certified that the above information is in accordance with the School Register. |            |   |                   |                  |                           |                     |  |  |
| TO ICE  | -          | - we  |                   |                  |                           |                     | echool, Long   |  |
|   | JETAN      | SCHO  |                   |                  |                           |                     | The state of the s |  |
|   | 25/04      | 102   | BROW              | Jan              | W                         |                     | PAINCHAL ON PAINCHAL   |  |

Checked by

Prepared by