

Note : Any change in this Leaving Certificate will be liable for Punishment.

**B. B. CHETTRI EDUCATION SOCIETY'S**  
**VAISHNAVI PRIMARY / SECONDARY SCHOOL**  
**ENGLISH MEDIUM (GOVT. RECOG.)**  
**LOHEGAON, PUNE-47.**

School Recog. No.

VLS/1000/C509/2000)

U-DISE No.

U-DISE NO 27251500431

Certificate No.

89

**LEAVING CERTIFICATE**

General Reg. No.

1941

|                                                                    |                                                         |  |  |  |  |  |                          |  |  |  |  |  |
|--------------------------------------------------------------------|---------------------------------------------------------|--|--|--|--|--|--------------------------|--|--|--|--|--|
| Student ID.                                                        | 2018272408188620072                                     |  |  |  |  |  |                          |  |  |  |  |  |
| Unique ID (Aadhar card No.)                                        | 494226496667                                            |  |  |  |  |  |                          |  |  |  |  |  |
| 1) Name of the Student in Full<br>(Name - Father's Name - Surname) | Dimpal Ramesh choudhary                                 |  |  |  |  |  |                          |  |  |  |  |  |
| 2) Mother's Name                                                   | Mrs. Manisha                                            |  |  |  |  |  |                          |  |  |  |  |  |
| 3) Nationality                                                     | Indian                                                  |  |  |  |  |  | 4) Mother Tongue - Hindi |  |  |  |  |  |
| 5) Religion, Caste & Sub-caste                                     | Religion - Hindu Caste - Marwadi Sub-caste -            |  |  |  |  |  |                          |  |  |  |  |  |
| 6) Place of Birth (Village/City, Taluka, Zilla, State, Country)    | Panvel, Dist: Raigadh.                                  |  |  |  |  |  |                          |  |  |  |  |  |
| 7) Date of Birth (according to Christian era.)                     | 06 - 03 - 2012                                          |  |  |  |  |  |                          |  |  |  |  |  |
| 8) Date of Birth (in words)                                        | Six March Two Thousand Twelve.                          |  |  |  |  |  |                          |  |  |  |  |  |
| 9) Last school Attended & Std.                                     | Modern English School.                                  |  |  |  |  |  |                          |  |  |  |  |  |
| 10) Date of Admission & Std.                                       | 02 - 06 - 2023                                          |  |  |  |  |  | Std. - VI <sup>th</sup>  |  |  |  |  |  |
| 11) Progress                                                       | Good                                                    |  |  |  |  |  | 12) Conduct - Good       |  |  |  |  |  |
| 13) Date of Leaving School                                         | 28 - 05 - 2024                                          |  |  |  |  |  |                          |  |  |  |  |  |
| 14) Standard in which studying & since when (in words & figures)   | Std. VI <sup>th</sup> Since June 2023                   |  |  |  |  |  |                          |  |  |  |  |  |
| 15) Reason of Leaving School                                       | On demand letter from Pragati School                    |  |  |  |  |  |                          |  |  |  |  |  |
| 16) Remarks                                                        | Passed and Promoted to Std. VII <sup>th</sup> (seventh) |  |  |  |  |  |                          |  |  |  |  |  |

Certified that the above information is in accordance with the School General Register No.1

Certificate Issuing Date :

05/12/24

CLASS TEACHER

CLERK

PRINCIPAL