

HEALTH STATUS

HEIGHT 153 cm

WEIGHT 68 kg

KEY TO GRADES

SCHOLASTIC AREAS (Grading on 8 - point scale)

MARKS RANGE	GRADE
91 - 100	A1
81 - 90	A2
71 - 80	B1
61 - 70	B2
51 - 60	C1
41 - 50	C2
33 - 40	D
32 & Below	E (Needs improvement)

CO-SCHOLASTIC AREAS & DISCIPLINE

(Grading on 3 point scale)

GRADE	GRADE POINT
A	Outstanding
B	Very Good
C	Fair



Savitribai Phule Shikshan Prasarak Mandal's

Singad Public School

KAMLAPUR / KEGAON / PANDHARPUR

PROGRESS CARD
CLASS: VI / VII / VIII

Academic Year : 2024 - 25

Roll No : 12

Student's Name : OM PATIL

Mother's Name : SHANTI

Father's Name : PANDURANG

Date of Birth : 07-02-2011

Class & Division : VII ROSE

ATTENDANCE :	Term - I	Term - II
Total attendance of the student	<u>75</u>	<u>61</u>
Total number of working days	<u>100</u>	<u>104</u>

SCHOLASTIC AREAS :		Term - I (100 marks) [on a 8 - point (A1-E) grading scale]					
SUBJECT	Unit Test (10)	Note Book (5)	Subject Enrichment (5)	Half Yearly Examination (80)	Total Marks Obtained (100)	Grade	
	A	B	C	D	A+B+C+D		
ENGLISH	7	4	4	27	42	C2	
HINDI	7	4	4	39	54	C1	
MARATHI	7	4	4	36	51	C1	
MATHEMATICS	5	4	5	29	43	C2	
SCIENCE	7	4	4	33	48	C2	
SOCIAL SCIENCE	5	4	4	28	41	C2	
COMPUTER	6	4	4	60	74	B1	

CO-SCHOLASTIC AREAS : Term - I [on a 3 - point (A-C) grading scale]		Grade
Work Education		A
Art Education / Music		A
Health & Physical Education		A
DISCIPLINE : Term - I [on a 3 - point (A-C) grading scale]		A

Class Teacher's Remark : Above Average

Place : Solapur Date : 29/03/25

Class Teacher [Signature]

Headmistress / Vice Principal [Signature]

Principal [Signature]

Parent

SCHOLASTIC AREAS :		Term - II (100 marks) [on a 8 - point (A1-E) grading scale]					
SUBJECT	Unit Test (10)	Note Book (5)	Subject Enrichment (5)	Annual Examination (80)	Total Marks Obtained (100)	Grade	
	A	B	C	D	A+B+C+D		
ENGLISH	0	5	5	34	44	C2	
HINDI	8	4	4	51	67	B2	
MARATHI	7	5	5	36	53	C1	
MATHEMATICS	5	5	5	50	65	B2	
SCIENCE	5	5	5	44	59	C1	
SOCIAL SCIENCE	6	4	5	39	54	C1	
COMPUTER	8	4	4	24	40	D	

CO-SCHOLASTIC AREAS : Term - II [on a 3 - point (A-C) grading scale]		Grade
Work Education		A
Art Education / Dance		A
Health & Physical Education		A
DISCIPLINE : Term - II [on a 3 - point (A-C) grading scale]		A

Congratulations ! Promoted to Class : XIII

New Session begins on : 2nd April 2025

Class Teacher [Signature]

Headmistress / Vice Principal [Signature]

Principal [Signature]

Parent