



# AIR FORCE SCHOOL CHANDAN NAGAR

9 BRD, AIR FORCE STATION, PUNE 411 014

(CBSE Affiliation No. 1180009, School Code - 34075)

•Website: www.afscn.in •Email: principalafscn@gmail.com



ACADEMIC SESSION: 20.24.... - .25....

REPORT CARD FOR CLASS : VI-VIII

Roll No. : 07

Student's Name: AKHIL VENKATRATAN GIAMPA

Mother's /Father's /Guardian's Name: VENKATRATAN GIAMPA

Date of Birth: 07 OCT 2012

Class/Section: VII 'A'



| Scholastic Areas: | Term - I (100 Marks) |               |                    |                       |                      |       | Term - II (100 Marks) |               |                    |                  |                      |       | Term - I + II       |               |       |
|-------------------|----------------------|---------------|--------------------|-----------------------|----------------------|-------|-----------------------|---------------|--------------------|------------------|----------------------|-------|---------------------|---------------|-------|
| Subject Name      | PT-1 Test (10)       | Note Book (5) | Sub Enrichment (5) | Half Yearly Exam (80) | Marks Obtained (100) | Grade | PT-2 Test (10)        | Note Book (5) | Sub Enrichment (5) | Yearly Exam (80) | Marks Obtained (100) | Grade | Term (I + II) (200) | Average (100) | Grade |
| English           | 3                    | 3             | 4                  | 18                    | 28                   | E     | 3                     | 2             | 1                  | 20               | 26                   | E     | 54                  | 27            | E     |
| Hindi             | 4                    | 4             | 4                  | 27                    | 39                   | D     | 4                     | 4             | 3                  | 25               | 36                   | D     | 75                  | 38            | D     |
| Sanskrit          | 5                    | 4             | 4                  | 28                    | 41                   | C2    | 7                     | 5             | 4                  | 33               | 49                   | C2    | 90                  | 45            | C2    |
| Maths             | 4                    | 4             | 2                  | 21                    | 31                   | E     | 1                     | 3             | 3                  | 12               | 19                   | E     | 50                  | 25            | E     |
| Science           | 4                    | 4             | 4                  | 15                    | 27                   | E     | 2                     | 2             | 2                  | 21               | 27                   | E     | 54                  | 27            | E     |
| Social Science    | 4                    | 3             | 4                  | 11                    | 22                   | E     | 4                     | 3             | 3                  | 26               | 36                   | D     | 58                  | 29            | E     |

|                                          |                                             |
|------------------------------------------|---------------------------------------------|
| Class Tr's. Signature <u>[Signature]</u> | Co-Class Tr's. Signature <u>[Signature]</u> |
| Principal's Signature <u>[Signature]</u> | Parent's Signature <u>[Signature]</u>       |

|                                          |                                             |
|------------------------------------------|---------------------------------------------|
| Class Tr's. Signature <u>[Signature]</u> | Co-Class Tr's. Signature <u>[Signature]</u> |
| Principal's Signature <u>[Signature]</u> | Parent's Signature <u>[Signature]</u>       |

| CO- SCHOLASTIC AREAS :      |       |
|-----------------------------|-------|
| TERM I                      | GRADE |
| Work Experience             | B     |
| Art Education               | B     |
| Health & Physical Education | A     |
| Computer                    | A     |
| GK                          | A     |
| Discipline                  | B     |

| CO- SCHOLASTIC AREAS :      |       |
|-----------------------------|-------|
| TERM II                     | GRADE |
| Work Experience             | A     |
| Art Education               | A     |
| Health & Physical Education | B     |
| Computer                    | C     |
| GK                          | A     |
| Discipline                  | A     |

Annual Attendance 209/230 Percentage: 31.83 Promoted to Class: VIII A Conditionally

Class Teacher's Remarks: AKHIL always respects different perspectives and opinions.

School Reopens On: 01 APR 25

Place: Pune

Date: 27-MAR-25 Signature of Class Teacher [Signature]

Signature of Principal [Signature]

(Principal / Seetha Thuri)

Principal / Seetha Thuri

Air Force School / Chandan Nagar Pune 411 014

Page No. : 14 / Chandan Nagar Pune 411 014