

***Blooming Buds School***  
**Portion for Pre-Board 2022-2023**

Class: X

| Sl | Subject                       | Portion                                                                                                                                                                                                                                                                                      |
|----|-------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1  | English-I                     | 1)Notice and e-mail writing 2)Letter-writing 3)Composition writing 4)Prepositions<br>5)Transformation of sentences 6)Tenses 7)Comprehension                                                                                                                                                  |
| 2  | English-II                    | <b>Poetry:</b> 1)Daffodils 2)I know why the caged bird sings 3)The Patriot<br>4)Abou Ben Adhem 5)Nine Gold Medals<br><b>Prose:</b> 1)An angel in Disguise 2)The Little Match Girl 3)The Blue Bead<br>4)My Greatest Olympic Prize 5)All Summer in a Day<br><b>Drama:</b> Act- 3, Act-4, Act-5 |
| 3  | Kannada                       | ಸಾಹಿತ್ಯ ಸಂಗಮ – ಅಧ್ಯಾಯ – 1, 2, 3, 4, 5, 6, 7, 8, 9, 10<br>ನಾಟ್ಯಮಯೂರಿ – ಅಧ್ಯಾಯ – 1, 2, 3, 4, 5, 6, 7, 8, 9, 10 ಮತ್ತು ವ್ಯಾಕರಣ                                                                                                                                                                   |
| 4  | Hindi                         | Sahitya Sagar Chapters No: 1,2,3,4,5,6,7,8,9,10 (Prose and Poetry)<br>Complete Grammar                                                                                                                                                                                                       |
| 5  | Maths                         | Chapter no. 1, 2, 4, 5, 6, 7, 8, 9, 10, 12, 13, 14, 20,21, 22, 23, 24, 25, 26, 27                                                                                                                                                                                                            |
| 6  | Physics                       | Chapter no. 4 , 5, 6, 7, 8, 9, 10, 11 and 12                                                                                                                                                                                                                                                 |
| 6  | Chemistry                     | Chapters No: 1,2,3,4,5,6,7,8,9,10,11,12                                                                                                                                                                                                                                                      |
| 7  | Biology                       | Chapter No: 1,2,3,4,5,6,7,8,9,10,11,12,13,15,16                                                                                                                                                                                                                                              |
| 8  | History & Civics              | Civics- chapter no-1, 2, 3, 4, 5, 6,<br>His- chapter no-1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12 13, 14, 15, 16                                                                                                                                                                                 |
| 9  | Geography                     | Chapter no-1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17,                                                                                                                                                                                                                        |
| 10 | Health and Physical Education | Chapter No: 1,2,3,4,5,6<br>Chapter no 1,2,3,4,5 and 6                                                                                                                                                                                                                                        |

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**Timetable for X Pre-Boards 2022 - 2023**

| <b>Day &amp; Date</b> | <b>Subject</b>                               |
|-----------------------|----------------------------------------------|
| 3.01.2023             | Mathematics                                  |
| 4.01.2023             | Literature in English<br>(English Paper II ) |
| 5.01.2023             | History & Civics<br>H.C.G Paper I            |
| 6.01.2023             | Chemistry -Science Paper 2                   |
| 7.01.2023             | Second Language<br>(Kannada/Hindi)           |
| 9.01.2023             | Physics -Science Paper 1                     |
| 10.01.2023            | English Language -<br>(English Paper I )     |
| 11.01.2023            | Geography<br>H.C.G Paper II                  |
| 12.01.2023            | Biology -Science Paper 3                     |
| 13.01.2023            | Group 3 Elective<br>(Physical Education)     |