## Maharashtra State Board of Secondary and Higher Secondary Education PUNE 411 010

Statement showing the marks in each subject obtained at the S.S.C. (New Course) Examination

| DIVISIONAL<br>BOARD | CENTRE<br>NO. | EXAM.<br>SEAT NO. | DISTRICT & SCHOOL NO. | MONTH & YEAR OF EXAMINATION | SERIAL NO. OF<br>STATEMENT |
|---------------------|---------------|-------------------|-----------------------|-----------------------------|----------------------------|
| PUNE                | 1101          | F278185           | 23.252                | MARCH-1985                  | 205371                     |

CANDIDATE'S FULL NAME BEGINNING WITH SURNAME

## SAYADALLI NASEMA HAIDER

|                          | LANGUAGES |        |       | E REEL |         | A STATE OF THE STA |                |            |
|--------------------------|-----------|--------|-------|--------|---------|--|----------------|------------|
| SUBJECTS                 | FIRST     | SECOND | THIRD | MATHS  | SCIENCE | SOCIAL<br>SCIENCES   | GRAND<br>TOTAL | RESULT     |
|                          | ENG       | MAR    | HIN   |        |         |  |                | PASS       |
| MÄXIMUM<br>MARKS         | 4,00      | 100    | 100   | 150    | 150     | 100  | 700            | PERCENTAGE |
| MARKS<br>OBTAINED        | 074       | 079    | 073   | 062    | 109     | 069  | 466            | 66.57      |
| SUBJECTS                 | OPTIO     | ONAL   | SCH   | OOL    |         | _  |                |            |
| **INDEX NO.              | 40        | NN     | 7.2   | 73     | 0       | 0  | سالا           | J          |
| *MARKS/GRADE<br>OBTAINED | В         | NN     | c     | В      | ^       |  | AL SECRETAR    |            |

## NOTES:

- 1) Successful candidates have passed according to the new ten-year
- 2) XX.: Indicates 'Exemption' AA Indicates 'Absent' NN: Indicates 'Not offered'
- 3) PASS: 35 p.c. in each subject

Grade Distinction 75 p.c. & above

Grade First

Grade Second

60 p.c. & above and below 75%

Grade Pass

45 p.c. & above and below 60 p.c.

the exempted.

All other successful candidates including

Exemption

35 p.c. minimum

4) \* Indicates marks are out of 100 or grades as per the table \*\* Names of subjects for the index nos. &

abbreviations are shown on the reverse. + to Grand total means Grade 1 given

as per regulations.

# Indicates that the candidate is given the benefit of combined passing in the subjects MATHEMATICS and SCIENCE

| INDLE       |       |  |  |  |  |  |
|-------------|-------|--|--|--|--|--|
| MARKS       | GRADE |  |  |  |  |  |
| OBTAINED    |       |  |  |  |  |  |
| 34% & below | D     |  |  |  |  |  |
| 35% to 44%  | C     |  |  |  |  |  |
| 45% to 59%  | В     |  |  |  |  |  |
| 60% & above | A     |  |  |  |  |  |
| Exempted    | E     |  |  |  |  |  |
| Handicapped | H     |  |  |  |  |  |
|             |       |  |  |  |  |  |

## IMPORTANT

No change in this statement of marks shall be made except by the authority issuing it Any infringement of this requirement will result in the cancellation of the statement in question and may also involve imposition of other appropriate penalty as may be decided by the Board.

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