



**Statement of Marks for Faculty of Arts B.A.-June 2010-Sem T.Y.B.A. Sem VI**  
**Examination: Mar-2015**



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| Paper Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Paper Name                     | AM | UA  |                                     |     | CA  |     |                        | Total |     |     | Sts | Rmk |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----|-----|-------------------------------------|-----|-----|-----|------------------------|-------|-----|-----|-----|-----|--|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                |    | Max | Min                                 | Obt | Max | Min | Obt                    | Max   | Min | Obt |     |     |  |
| Sem V                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                |    |     |                                     |     |     |     |                        |       |     |     |     |     |  |
| 50800                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ENGLISH (COMPULSORY) PAPER -E  | TH | 40  | 14                                  | 20  | --  | --  | --                     | 40    | --  | 20  | P   | E.X |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                | TW | --  | --                                  | --  | 10  | 4   | 7                      | 10    | --  | 7   | P   | E.X |  |
| 50871                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | MARATHI PAPER.-VII             | TH | 40  | 14                                  | 34  | --  | --  | --                     | 40    | --  | 34  | P   | E.X |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                | TW | --  | --                                  | --  | 10  | 4   | 10                     | 10    | --  | 10  | P   | E.X |  |
| 50872                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | MARATHI PAPER.-VIII            | TH | 40  | 14                                  | 31  | --  | --  | --                     | 40    | --  | 31  | P   | E.X |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                | TW | --  | --                                  | --  | 10  | 4   | 10                     | 10    | --  | 10  | P   | E.X |  |
| 50873                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | MARATHI PAPER.-IX              | TH | 40  | 14                                  | 33  | --  | --  | --                     | 40    | --  | 33  | P   | E.X |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                | TW | --  | --                                  | --  | 10  | 4   | 10                     | 10    | --  | 10  | P   | E.X |  |
| 50874                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | MARATHI PAPER.-X               | TH | 40  | 14                                  | 33  | --  | --  | --                     | 40    | --  | 33  | P   | E.X |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                | TW | --  | --                                  | --  | 10  | 4   | 10                     | 10    | --  | 10  | P   | E.X |  |
| 50875                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | MARATHI PAPER.-XI              | TH | 40  | 14                                  | 30  | --  | --  | --                     | 40    | --  | 30  | P   | E.X |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                | TW | --  | --                                  | --  | 10  | 4   | 10                     | 10    | --  | 10  | P   | E.X |  |
| Sem VI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                |    |     |                                     |     |     |     |                        |       |     |     |     |     |  |
| 56800                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ENGLISH (COMPULSORY) PAPER - F | TH | 40  | 14                                  | 29  | --  | --  | --                     | 40    | --  | 29  | P   | E.C |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                | TW | --  | --                                  | --  | 10  | 4   | 9                      | 10    | --  | 9   | P   | E.C |  |
| 56871                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | MARATHI PAPER - XII            | TH | 40  | 14                                  | 17  | --  | --  | --                     | 40    | --  | 17  | P   | E.C |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                | TW | --  | --                                  | --  | 10  | 4   | 8                      | 10    | --  | 8   | P   | E.C |  |
| 56872                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | MARATHI PAPER - XIII           | TH | 40  | 14                                  | 34  | --  | --  | --                     | 40    | --  | 34  | P   | E.C |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                | TW | --  | --                                  | --  | 10  | 4   | 9                      | 10    | --  | 9   | P   | E.C |  |
| 56873                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | MARATHI PAPER - XIV            | TH | 40  | 14                                  | 19  | --  | --  | --                     | 40    | --  | 19  | P   | E.C |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                | TW | --  | --                                  | --  | 10  | 4   | 8                      | 10    | --  | 8   | P   | E.C |  |
| 56874                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | MARATHI PAPER - XV             | TH | 40  | 14                                  | 33  | --  | --  | --                     | 40    | --  | 33  | P   | E.C |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                | TW | --  | --                                  | --  | 10  | 4   | 9                      | 10    | --  | 9   | P   | E.C |  |
| 56875                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | MARATHI PAPER - XVI            | TH | 40  | 14                                  | 30  | --  | --  | --                     | 40    | --  | 30  | P   | E.C |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                | TW | --  | --                                  | --  | 10  | 4   | 9                      | 10    | --  | 9   | P   | E.C |  |
| F.Y.B.A.(Seat No: 035037)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                |    |     |                                     |     |     |     | (Exam Event: Mar-2013) |       | 600 | --  | 377 | P   |  |
| S.Y.B.A.(Seat No: 010197)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                |    |     |                                     |     |     |     | (Exam Event: Mar-2014) |       | 600 | --  | 432 | P   |  |
| Sem V(Seat No: 189339)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                |    |     |                                     |     |     |     | (Exam Event: Oct-2014) |       | 300 | --  | 238 | P   |  |
| ECA Marks : Nil (Balance - Nil Marks)                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                |    |     |                                     |     |     |     |                        |       |     |     |     |     |  |
| Grand Total: 1261 out of 1800 (One Thousand Two Hundred and Sixty One)                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                |    |     |                                     |     |     |     | Ordinance: Not applied |       |     |     |     |     |  |
| Result: Pass                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                |    |     | Class: First Class with Distinction |     |     |     | Percentage: 70.06 %    |       |     |     |     |     |  |
| Abbreviations: CA: College Assessment, UA: University Assessment, AM: Assessment Method, Sts: Result Status, Rmk: Remark/s, P: Pass, F: Fail, AB: Absent, RR: Result Reserved, X: Past Appearance, E: Exempted, T/ATKT: Allowed To Keep Term, M: Performance cancelled, D: Detained, PNO: Paper Not Opted, EHB: Explicitly Hold Back, NP: No Punishment, AB: AbsentButPassed, £: Exemption claimed and approved, N: Not Exempted, C: Current Appearance, SPH: Special Passing Head, ECA: Extra-Curricular Activity |                                |    |     |                                     |     |     |     |                        |       |     |     |     |     |  |

Statement No: 8420588



Date: 06 Aug 2015

  
CONTROLLER OF EXAMINATIONS