

# **BRILLIANTS CITY PUBLIC HIGH SCHOOL & JR COLLEGE**

## **SYLLBUS FOR 1<sup>ST</sup> TERM EXAM 2023-24**

### **GRADE - VIII**

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#### **SST:-**

#### **HISTORY:-**

1. Sources of History.
2. Europe and India
3. Effects of British rule
4. The freedom struggle of 1857.
5. Social and Religious Reforms.
6. Beginning of freedom movement.

#### **CIVICS:-**

1. Introduction to the Parliamentary system.
2. The Indian Parliament.
3. The Union Executive.

#### **GEOGRAPHY:-**

1. Local Time and Standard Time.
2. Interior of the Earth.
3. Humidity and Clouds.
4. Structure of Ocean floor.
5. Ocean Currents.

#### **ORAL:-**

- Question based on lessons

#### **HINDI :-**

#### **WRITTEN**

- |                |                                 |
|----------------|---------------------------------|
| 1. हे मातृभूमि | 6. जरा प्यार से बोलना सीख लीजिए |
| 2. वारिस कौन?  | 7. मेरे रजा साहब                |

- |                          |                  |
|--------------------------|------------------|
| 3. नाखून क्यों बढ़ते हैं | 8. पूर्ण विश्राम |
| 4. गाँव शहर              | 9. अनमोल वाणी    |
| 5. मधुबन                 |                  |

### **ORAL**

- ★ वाचन कौशल्य कविता - जरा प्यार से बोलना सीख लीजिए
- ★ भाषण – यदी परिक्षाएँ न होती तो...

### **HINDI GRAMMAR:-**

- |                       |                |
|-----------------------|----------------|
| 1: वर्ण माला का परिचय | 5: वचन         |
| 2: संज्ञा             | 14: शब्द भंडार |
| 3: सर्वनाम            | 15: मुहावरे    |
| 4: लिंग               |                |

### **रचना विभाग:-**

1. निबंध लेखन
2. पत्र लेखन

### **ENGLISH:-**

#### **WRITTEN**

- Ch1.1 A time to believe
- Ch1.2 Dick Whittington and his cat
- Ch1.3 The Pilgrim
- Ch1.4 Revathi's musical plants
- Ch 2.1 Vocation
- Ch 2.2 Nature created men and women as equal
- Ch 2.3 The worm
- Ch 2.4 The Vision of India
- Ch 2.5 The happy prince

### **ORAL**

- Poem recitation:-The Worm
- Nouns

## **GRAMMAR**

- |             |                          |
|-------------|--------------------------|
| 1. Sentence | 2. Phrase                |
| 3. Clauses  | 4. Subject- Verb- Object |
| 5. Nouns    | 6. Pronouns              |
| 7. Articles | 8. Verbs                 |

## **SCIENCE:-**

1. Ch:-1 Living World and Classification of Microbes
2. Ch:-2 Health and Diseases
3. Ch:-3 Force and Pressure
4. Ch:-4 Current Electricity and Magnetism
5. Ch:-5 Inside the Atom
6. Ch:-8 Pollution
7. Ch:-9 Disaster Management
8. Ch:-10 Cell and Cell Organelle
9. Ch:- 17 Man made Materials
10. Ch:-18 Eco systems

## **ORAL**

- for oral questions will be based on all given chapters

## **MARATHI:-**

- पाठ २. मी चित्रकार कसा झालो
- पाठ ३. प्रभात कविता
- पाठ ४. आपण सारे एक
- पाठ ५. घाटात घाट वरंथा घाट
- पाठ ६. आभाळाची आम्ही लेक रे कविता
- पाठ ७. नात वंडां सपत्र

## व्याकरण

- |                       |                        |
|-----------------------|------------------------|
| १. नाम                | २. सर्वनाम             |
| ३. विशेषण             | ४. क्रियापद            |
| ५. अव्यय              | ६. क्रिया विशेषण अव्यय |
| ७. शब्द योगी अव्यय    | ८. उभयान्वयी अव्यय     |
| ९. केवल प्रयोगी अव्यय | १०. वाक्यां चे प्रकार  |
| ११. वाक्य परिवर्तन    | १२. काळ                |

## लेखन विभाग

१. निबंध
२. पत्र लेखन
३. बातमी लेखन

## तोंडी परीक्षा

१. आभाळाची आम्ही लेकरे (कविता)
२. प्रभात (कविता)

## भाषण कौशल्य

१. गणेश उत्सव
२. शिक्षणाचे महत्त्व

## **MATHS:-**

1. Rational and Irrational numbers.....
2. Parallel lines and transversals.
3. Indices and Cube root
4. Altitudes and Medians of a triangle.
5. Expansion formula.....
6. Factorisation of Algebraic expressions.
7. Variation.....
8. Quadrilateral: Constructions and Types.....

9. Discount and commission

**Maths oral:-**

- **Question based on lessons**

**COMPUTER:-**

1. 4:MS power point formatting a presentation.
2. 5: MS Outlook: E-mails
3. 6 : Outlook 2010: Advanced Uges

**PRACTICAL**

1. Label the different parts of the outlook
2. Create a new Contact and add the other Contacts from e-mails

**1<sup>st</sup> TERM EXAM TIME TABLE (2023-2024)**

**GRADE - VIII**

Date	Day	Time	SUBJECT
31/10/2023	Tuesday	8am-11am	MATHS
1/11/2023	Wednesday	8am-11am	ENGLISH
2/11/2023	Thursday	8am-11am	SCIENCE
3/11/2023	Friday	8am-11am	MARATHI
4/11/2023	Saturday	8am-11am	SST
6/11/2023	Monday	8am-11am	HINDI
7/11/2023	Tuesday	8am-11am	COMPUTER
8/11/2023	Wednesday	8am-11am	DRAWING

**Notice:-**

- Diwali Vacation is from **9<sup>th</sup> NOV'2023 TO 20<sup>th</sup> NOV' 2023.**
- **School Re-open from 21<sup>st</sup> Nov'2023.**
- Pay your wards **1<sup>st</sup> Term Fee** till **25<sup>th</sup> Of October'2023.**

- This Time School **Will Not Conduct Any Re - Exam for Students whose fee will unpaid.**