

### PORTION PAPER FOR MIDTERM EXAMINATION- 2024-25

Grade: VIII

Date:

SUBJECT	Topic	References
1. English	<p><b>Written:</b></p> <p><u>Ch1. The Sniper</u></p> <p><u>Ch2. Lake Isle of innisfree (poem)</u></p> <p><u>Ch3.Sayonara</u></p> <p><u>Ch4. The village Blacksmith(poem)</u></p> <p><u>Ch5. The eyes have it</u></p> <p><u>Ch6 .' O'Captain my Captain! (poem)</u></p> <p><u>Ch7. The lady or the tiger?</u></p> <p><u>Ch8.Zoos</u></p> <p><u>Ch9. I Run Away to Dover</u></p> <p><u>Work book exercises from pg.no.11 to pg no.43</u></p> <p><u>Project: ch3&amp;5</u></p> <p><u>Seminar: Ch-8&amp;9</u></p>	<p>Refer CW , Revision worksheet , English textbook and English workbook</p>
	<p><b>लिखना :</b></p> <p>पाठ - १ हम बच्चे हैं तो क्या ?</p> <p>पाठ - २ वृक्ष - पुराण</p> <p>पाठ - ३ कवि का चुनाव</p> <p>पाठ - ४ विश्वराज्य</p> <p>पाठ - ५ यमलोक में पार्टी</p> <p>पाठ - ६ भक्तिकाल के प्रमुख कवि</p> <p>पाठ - ७ भारत के लाल</p>	<p>Refer text book, class work book, homework book and</p>

<p>2. Hindi</p>	<p>पाठ - ८ नीलू</p> <p>व्याकरण :</p> <p>१) पत्र - लेखन</p> <p>२) अनुच्छेद लेखन</p> <p>कार्ययोजना :</p> <p>* पाठ - २ से पाठ - ८ तक के अनजानी बातें लिखिए। (A4 सैज पेपर में)</p> <p>आशुभाषण :</p> <p>१) शिक्षा के महत्व</p>	<p>Revision papers.</p>
<p>3. Kannada</p>	<p><u>ಲಿಖಿತ ಪರೀಕ್ಷೆ</u></p> <p>ಗದ್ಯಪಾಠ ೧. - ಬುದ್ಧವನ ಸಲಹೆ</p> <p>ಪದ್ಯಪಾಠ -೧. - ಅನ್ನೇಷಣೆ</p> <p>ಗದ್ಯಪಾಠ - ೨. - ಕನಸು ಮತ್ತು ಸಂದೇಶ</p> <p>ಪದ್ಯಪಾಠ - ೨. -ಹಾರಿದ ಹಕ್ಕಿಗಳು</p> <p>ಗದ್ಯಪಾಠ - ೩. ಗಾಂಧೀಜಿಯ ಬಾಲ್ಯ</p> <p>ಪದ್ಯಪಾಠ - ೩.- ಜ್ಯೋತಿಯೇ ಆಗು ಜಗಕೆಲ್ಲ</p> <p>ವಾಕ್ಯರಣ - ಕನಡ ವರ್ಣಮಾಲೆ,</p> <p>ಲಿಂಗಗಳು , ವಚನಗಳು,</p> <p>ಸಮಾನಾರ್ಥಕ, ವಿರುದ್ಧಾರ್ಥಕ ಪದಗಳು,</p> <p>ಸಂಯುಕ್ತಾಕ್ಷರಗಳು,ಸಂಧಿಗಳು</p>	<p>Refer text book, class work book, homework book and Revision papers.</p>

	<p>ಪೂಂಧ : ರಾಷ್ಟ್ರೀಯ ಹಬ್ಬಳು.</p> <p>ಪತ್ರ್ಲೇಖನ</p> <p>ಗಾಢೆಮಾತು</p> <p>Seminar</p> <p>ಗದಫಾರ - ಁ ಸುಕಿ ಜೊಮಗೌಡ (ಓಢುವುಢು)</p> <p>ಪದಫಾರ - ಁ ನನಫಾಗೆಯೆ (ಕಂಠಪಾರ ಮಾಡಿ ಹೇಳುವುಢು)</p> <p>Project Work</p> <p>Topic - ಕೆಲವು ಪಢುಖವಾಢ ಕನಢಢ ಗಾಢೆಗಲನ್ನುವಿಸರ್ತಿಸಿ ಬರೆಯಿರಿ.</p>	
4. Math	<p><b><u>Written</u></b></p> <p>Chapter 1. Rational Numbers</p> <p>Chapter 2. Exponents</p> <p>Chapter 3. Squares and Square roots</p> <p>Chapter 11. Algebraic Expressions</p> <p>Chapter 23. Data Handling</p> <p>Project:</p> <p>Chart making</p> <p>1. Laws of Exponents</p> <p>2. Properties of Rational Numbers</p>	Refer text book, class work book, homework book and Revision papers, worksheet.
5. Biology	<p><b><u>Written:</u></b></p> <p>Chapter 1- Transport of water and minerals in root</p> <p>Chapter 2- Reproduction in plants</p> <p>Chapter 3- Reproduction in animals</p>	Refer text book, class work book, homework book and Revision papers.

	<b>Chapter 4- Ecosystem</b> <b>Chapter 5- Endocrine system</b>  <b>Seminar</b> <b>Chapter 4- Ecosystem</b> <b>Project</b> <b>Chapter 4- Ecosystem</b> <b>Chapter 5- Endocrine system</b>	
<b>6. Chemistry</b>	<u><b>Written:</b></u> <b>Chapter 1- Matter and it's composition</b> <b>Chapter 2- Physical and Chemical changes</b> <b>Chapter 3- Elements compound and mixture</b> <b>Chapter 4-Atomic structure</b> <b>Seminar</b> <b>Chapter 3- Elements compound and mixture</b>  <b>Project</b> <b>Chapter 4- Atomic structure</b>	Refer text book, class work book, homework book and Revision papers
<b>7. Physics</b>	<u><b>Written</b></u> <b>Chapter 1. Matter</b> <b>Chapter 2. Measurement</b> <b>Chapter 3. Force and Pressure.</b>  <b>Seminar:</b> <b>Chapter 1. Matter</b> <b>Chapter 2. Measurement</b>	Refer text book, class work book, homework book and Revision papers

	<b>Project :</b> <b>1.Prepare a model showing different types of energy.</b> <b>2. Prepare a model of different states of matter</b>	
<b>8. Social Science</b>	<b><u>Written:</u></b> <b>HISTORY</b> <b>Ch-1. The Modern World</b> <b>Ch-2. Industrial revolution and imperialism</b> <b>Ch-3. The American war of Independence</b> <b>Ch-4. The French revolution</b> <b>Ch-5. The American civil war</b>  <b>Civics</b> <b>Ch16: The union Legislature</b> <b>Ch-17: the union executive</b>  <b>Geography</b> <b>Ch_1 interpreting topographical maps</b> <b>Ch-2: Population dynamics</b>  <b>SEMINAR: *GEOGRAPHY</b> <b>Ch: 3. Migration</b> <b>Ch: 4. Urbanization</b>  <b>PROJECT: Chart making</b> <b>1. Chapter 2 in Geography</b> <b>Label and Colour five states of India with the highest population densities</b>	Refer text book, class work book, homework book and Revision papers.

	<p><b>Or</b></p> <p><b>2. Chapter -5 in History</b></p> <p><b>Search the internet and find out about Martin Luther contributions to the Civil Rights movement</b></p>	
<b>9. Computer</b>	<p><b><u>Written:</u></b></p> <p><b>Chapter 1: Operating System</b></p> <p><b>Chapter 2:Spreadsheet-Functions and Charts</b></p> <p><b>Chapter 3:Algorithm and Flowcharts</b></p> <p><b>Chapter 4:Program Coding</b></p> <p><b>Lab practical exam(Refer chapter 2,3 and 4)</b></p> <p><b>Project:</b></p> <p><b>Chart Making</b></p> <p><b>*Collect the pictures of GUI interface and CUI interface and write few lines about it.</b></p> <p><b>*Collect the pictures of Bluej Software and mention the advantages of Bluej software.</b></p>	<p>Refer text book, classwork book, worksheets</p>

<b>10. Moral Science</b>	<u><b>Written:</b></u> <b>Chapter 1-Two brothers</b> <b>Chapter 2- A friendship</b> <b>Chapter 3-CHuskit goes to school</b> <b>Chapter 4- We are Indians</b> <b>Chapter 5- Sadako's cranes</b> <b>Chapter 6- Turning tables</b>	Refer moral science book
<b>11. Drawing</b>	<b>1. (Object) still life</b> <b>2. Saree border</b>	

## MIDTERM EXAM TIME TABLE FOR GRADE 8

DAY \ DATE	TIMING	SUBJECT
16/10/2024 Wednesday	9:30 to 11:30	Drawing (Full day)
18/10/2024 Friday	9:30 to 11:30	Moral Science (Full day)
19/10/2024 Saturday	9:30 to 12:30	English 1 (Grammar)
21/10/2024 Monday	9:30 to 12:30	Computer
22/10/2024 Tuesday	9:30 to 12:30	English 2 (Literature)
23/10/2024 Wednesday	9:30 to 12:30	Chemistry
24/10/2024 Thursday	9:30 to 12:30	Hindi
25/10/2024 Friday	9:30 to 12:30	Physics
26/10/2024 Saturday	9:30 to 12:30	Biology
28/10/2024 Monday	9:30 to 12:30	Kannada
29/10/2024 Tuesday	9:30 to 12:30	Math
30/10/2024 Wednesday	9:30 to 12:30	SST

### Note:

- School will run full day dated 16 & 18<sup>th</sup> of October ,revisions will be taken after the exam.
- School will run half day from 21<sup>st</sup> October to 30<sup>th</sup> October during exams.  
(Timing – 9:00 to 12:30)
- On 21<sup>st</sup> School timing will be till 1pm.

Class Teacher Signature

Principal Signature



