



VEDA INTERNATIONAL SCHOOL

(Proposed ICSE Board)

Kusugal Road, Hubballi, Ph: 0836-2002275

PORTION PAPER FOR ANNUAL EXAM- 2024-25

Grade: 8

| SUBJECT | Topic | References |
|--------------|---|------------------|
| | Written: Seen and unseen passages, letter | |
| | writing, punctuation, comprehension and all | Refer CW, |
| | exercises in work book from pg.no. 47 to | Revision |
| | pg.no.120 | worksheet, |
| 1. English 1 | Project: | English textbook |
| | make a chart exploring on Everest | and |
| | Seminar: | English workboo |
| | Comprehension –reading 11 and 12 | k |
| | | |
| | Written: L. no 10. The Open window | |
| | L. no.12. I Keep My Tryst with Everest | |
| | L.no. 13. A Retrieved Reformation | Refer CW, |
| | L.no. 15. The Bet | Revision |
| | L.no. 16. The Last Stand at Thermopylae | worksheet, |
| 2. English 2 | Poem no.11. Where the mind is without fear | English textbook |
| | Poem no, 14. The Battle of Blenheim | and |
| | Poem . no. 17. On killing a Tree | English workboo |
| | Project; | k |
| | Write about poet Robert Southey | |
| | Seminar – l.no. 18. Portia Pleads a Case | |
| | Written: | Refer text book, |
| 3. Hindi | पाठ - १०) रावण का ज्ञानदान | class work book, |
| 5. Hillui | पाठ - ११) धरती की पुकार | homework book |

| | पाठ - १२) अनोखा अतिथि | and Revision |
|--------------|---|------------------|
| | पाठ - १३) कागज़ के एक हज़ार फूल | |
| | पाठ - १४) दो पंछी | |
| | पाठ - १५) अंतरिक्ष केंद्र में एक दिन | |
| | :व्याकरण: | |
| | १) पत्र - लेखन | |
| | २) निबंध | |
| | : चित्र देखकर प्रश्नोत्तर लिखिए: | |
| | पाठ - ०८) नीलू | |
| | पाठ - ०९) रिश्ते कमाइए | |
| | पाठ - ०१) हम बच्चे हैं तो क्या ? | |
| | पाठ - ०४) विश्वराज्य | |
| | Project: | |
| | १) लोककथा लिखिए। (स्वयं) | |
| | Seminar : | |
| | पाठ - १५ का प्रश्नोत्तर और व्याकरण भाग लिखिए। | |
| | | |
| | <u>Written</u> : ಗದ್ಯಭಾಗ | |
| | ೧. ಏನಾದರೂಮಾಡಿದೂರಬೇಡಿ ೨. ಪರಿವರ್ತನೆ | |
| | ೩ಒಂದುಮರದಬೆಲೆ | D. C 1 |
| | ಪದ್ಯಭಾಗ ೧. ತೂಗಿತೂಗಿಮರಗಳೇ | Refer text book, |
| 4. Kannada | ೨. ಮಳೆಬರಲಿ | class work book, |
| 4. Kaiiliaua | ೩. ಹಕ್ಕಿಗಳು | homework book |
| | ವ್ಯಾಕರಣ - | and Revision |
| | ಕನ್ನೆ ಡವರ್ಣಮಾಲೆ.ವಚನಗಳು,ವಾಕ್ಯರಚನೆ,ಲಿಂಗಗ | |
| | ಳು, ತತ್ಸಮತದ್ಭವ,ದ್ವಿರುಕ್ತಿಜೋಡುನುಡಿ | |
| | ಗಾದೆಮಾತು | |
| | ಪ್ರಬಂಧ | |

| | ಪತ್ರಲೇಖನ | |
|---------|--|------------------|
| | Seminar: ಗದ್ಯಪಾಠ - ೪ಮನೆಯಂಗಳದೀ ಪದ್ಯಪಾಠ - ೪ಗೌರವಿಸುಜೀವನವ Project Work – ಒಂದುಮರದಬೆಲೆಯಮಹತ್ವ | |
| | Written: 1. Rational numbers | |
| | 2. Exponents | |
| | 3. Squares and square roots | |
| | 4. Cubes and cube roots | |
| | 5. Sets | |
| | 6. Percent and percentage | |
| | 7. Profit, loss and discount | |
| | 11.Algebraic expressions | |
| | 12.Identities | |
| | 13.Factorisation | |
| | 14.Linear equations in one variable | Refer text book, |
| 5. Math | 15.Linear inequations | class work book, |
| 5. Math | 16.Understanding Shapes | homework book |
| | 19.Representing 3-D in 2-D | and Revision |
| | 20. Area of Trapezium and a polygon | |
| | 21. Surface area, volume and capacity | |
| | 22. Data handling | |
| | 23. Probability | |
| | Project: | |
| | 17. Special types of Quadrilaterals | |
| | 18.Construction | |
| | Seminar: | |
| | 9.Interest | |
| | 10. Direct and inverse proportion | |

| | Writton | |
|--------------|---|---|
| 5. Physics | Written: Ch 1. Matter Ch 2. Measurement Ch 3. Force and Pressure Ch 4. Work and Energy Ch 5. Light Ch 6. Heat transfer Project: Ch 7. Sound Seminar: Ch 8. Electricity | Refer text book, class work book, homework book and Revision |
| 6. Chemistry | Written: Chapter 2: Physical and chemical changes Chapter 3- Elements, compounds and mixtures Chapter 4- Atomic structure Chapter 5 – chemical reaction Chapter 7- Hydrogen Chapter 9- Carbon and it's compounds Project: Chapter 1- Prepare a report on different types of matter with model. Seminar: Chapter 8-Water, Chapter 6- Language of chemistry | Refer text book, class work book, homework book and Revision |
| 7. Biology | Written: Chapter 1- Transport of water, minerals and food in plants Chapter 3- Reproduction in animals Chapter 4- Ecosystem | Refer text book, class work book, homework book and Revision |

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| | Chapter 5- Endocrine system | |
| | Chapter 6- Circulatory system | |
| | Chapter 9- Food production | |
| | | |
| | Project: | |
| | Chapter 2- Reproduction in plants- prepare a | |
| | model showing different methods of | |
| | reproduction in plants | |
| | Seminar: | |
| | Chapter 7: Nervous system | |
| | Chapter 8- Health and hygiene | |
| | Written: | |
| | History and Civics | |
| | Chapter 8- Beginning of British rule | |
| | Chapter 9- Expansion of British Power in India | |
| | Chapter 10- British Policies and Impact | |
| | Chapter-11. The Revolt of 1857 | |
| | Chapter-12. Social and Religious Reforms | |
| | Chapter 13. Rise of Indian Nationalism | |
| | Civics - | Refer text book, |
| 6. Social | Chapter 18– The Judiciary | class work book, |
| Science | Chapter 19- The United Nations | homework book |
| | | and Revision |
| | Geography- | |
| | Chapter-6 Disaster Management | |
| | Chapter-7 Asia Location and Physiography | |
| | Chapter-8 Climate and Vegetation | |
| | Chapter-9 India- Location and Physiography | |
| | Chapter-10 Indian Climate and Vegetation and | |
| | wild life | |
| | Project: | |
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| | make a chart on Disasters | |
| | Seminar: | |
| | Ch-11. The Indian National Movement-(1885- | |
| | 1916) | |
| | Ch-12. The Indian National Movement-(1917- | |
| | 1947) | |
| | Geography- | |
| | India- Human Resource | |
| | Written portion: | |
| | Ch 3) Algorithm & flowcharts. | |
| | Ch 4) Program coding. | |
| | Ch 5) Conditional, looping, and jumping | |
| | statements in Java. | Refer text |
| 7. Computer | Ch 6) App Development. | book, worksheets, |
| | Ch 7) Computer networking. | Revision |
| | Ch 8) Cloud computing. | |
| | <u>Project:-</u> Based on Ch – 5, 6, 7, 8 | |
| | <u>Lab Examination</u> :- | |
| | Ch - 2 & 5 | |
| | Written:- | |
| | Chapter 1- | |
| | Chapter 2- A friendship | |
| | Chapter 4- We are indians | |
| | Chapter 5- Sadako's cranes | |
| 8. Moral science | Chapter 6- turning tables | Refer text book |
| science | Chapter 7- In perfect balance | |
| | Chapter 8- Freeing doves | |
| | Chapter 9- A challenge | |
| | Chapter 10- How to be a Grown-up | |
| | Chapter 11- A letter to my parents | |
| 9. Drawing | 1) Draw pictures of birds & colour them. | Refer drawing |

| <u> </u> | | |
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| | 2) Draw pictures of school children & colour it. | book |
| | 3)Draw a Panda and colour it. | |
| | Art & Craft: | |
| | Rose Flower Making | |
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| Class Icachel Signature | Class | Teacher | Signature |
|-------------------------|-------|----------------|------------------|
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Principal Signature

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ANNUAL EXAM TIME TABLE FOR GRADE 8

| DAY \ DATE | TIMING | SUBJECT |
|--|---|----------------------|
| 03/03/2025 Monday | 9:30 to 11:00 | Drawing |
| 04/03/2025 Tuesday | 9:30 to 11:00 | Moral Science |
| 05/03/2025 Wednesday | 9:30 to 12:30 | Computer |
| 06/03/2025 Thursday | 9:30 to 12:30 | English 1 |
| 07/03/2025 Friday | 9:30 to 12:30 | English 2 |
| 08/03/2025 Saturday | 9:30 to 12:30 | Chemistry |
| 00/02/2025 | Holiday | |
| 09/03/2025 Sunday | Hol | iday |
| | 9:30 to 12:30 | iday Math |
| Sunday 10/03/2025 | | |
| Sunday 10/03/2025 Monday 11/03/2025 | 9:30 to 12:30 | Math |
| Sunday 10/03/2025 Monday 11/03/2025 Tuesday 12/03/2025 | 9:30 to 12:30 9:30 to 12:30 | Math Hindi |
| Sunday 10/03/2025 Monday 11/03/2025 Tuesday 12/03/2025 Wednesday 13/03/2025 | 9:30 to 12:30 9:30 to 12:30 9:30 to 12:30 | Math Hindi Physics |

Note:

- 1. From 3/03/2025 (Monday) to 05/03/2025 School will run full day.
 - 2. From 06/03/2025 (Thursday) to 15/03/2025 School will run half day.

