**Monthly Planning 2025-26**

**9th SSC**

**April**

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| **Sr.No.** | **Subject** | **Syllabus** |
| 1 | English | * 1. Life   2. A synopsis – The Swiss family Robinson   3. Have you ever seen ……..?   4. Have you thought of the verb ‘have’…..   **Grammar –** Homophones , homographs, Nouns  **Writing Skills –** Essay Writing |
| 2 | Maths | Basic concepts in geometry |
| 3 | Science | Ch.1 Law of Motion  Ch.4 Measurement of matter  Ch.6 Classification of plants |
| 4 | Marathi |  |
| 5 | Hindi | चांदनी रात, बिल्ली का बिलगुरा, कबीर  व्याकरण - पर्यायवाची शब्द, विलोम शब्द, पत्र लेखन |
| 6 | SST | **History** – 1.Sources of History  **Civics –** 1. Post World War Political Developments |
| 7 | Computer |  |

**June**

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| **Sr.No.** | **Subject** | **Syllabus** |
| 1 | English | * 1. The Necklace   2. Invictus   3. A True Story of sea Turtles   **Grammar –** Parts of speech , auxiliary verb  **Writing Skills –** Formal letter |
| 2 | Maths | Sets   Real numbers  Polynomials |
| 3 | Science | Ch. 1 Law of motion (Revision )  Ch. Work and energy  Ch. Acids, bases, and salts  Practical 1. To verify the law of motion.  Practical 2. To verify the law of chemical combination.  Practical 3. Classification of plants |
| 4 | Marathi | ३.बेटा,मी ऐकतो आहे!”  ४.जी.आय.पी.रल्वे  \*कांझीरंगा – (स्थूलवाचन)  ५.व्यायामाचे महत्व (कविता)  **व्याकरण** सामान्यरूप,विभक्ती प्रत्यय,समास, पत्रलेखन, निबंध, जाहिरात लेखन |
| 5 | Hindi | किताबें, जूलिया, ऐ सखी  व्याकरण\_\_उपसर्ग प्रत्यय, शब्द योग्य, निबंध |
| 6 | SST | **History** - 2. India’s Events after 1960  **Civics –** 2.India’s Foreign policy |
| 7 | Computer | Communication skills I  Self-management skills I |

**July**

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| **Sr.No.** | | **Subject** | **Syllabus** |
| 1 | English | | 2.3 Somebody’s Mother  2.4 The Fall of Troy  **Grammar –** Tenses, Adverbs  **Writing Skills –** Informal Letter |
| 2 | Maths | | Parallel lines  Triangles |
| 3 | Science | | Ch. 3 current and electricity  Ch, 7 Energy flow of ecosystem  Ch. Acids, bases, and salts  Practical 4. To verify Ohm’s Law  Practical 5. To identify the acidic and basic radicals in the given solution |
| 4 | Marathi | | ५.व्यायामाचे महत्व (कविता)  ६.ऑलिंपिक वर्तुळांचा गोफ  **व्याकरण -** विरामचिन्हे, अलंकार, कथालेखन, गद्यआकलन, जाहिरातलेखन |
| 5 | Hindi | | डॉक्टर का अपहरण, वीर भूमि पर कुछ दिन, वरदान मांगूंगा नहीं  व्याकरण - विराम चिन्ह, कारक, सूचना लेखन |
| 6 | SST | | **History** 3. India’s Internal Challenges  **Civics -** 3. India’s Defense System |
| 7 | Computer | | ICT Skills I  **Revision 1,2,3**  Communication skills I  Self-management skills I  ICT Skills I |

**August**

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| **Sr.No.** | **Subject** | **Syllabus** |
| 1 | English | 2.5 Autumn  2.6 The past in the Present  **Grammar –** Clauses, Phrases, Articles,  Determiners  **Writing Skills –** Tree Diagram, Verbal – Non  Verbal |
| 2 | Maths | Ratio and proportion   Trigonometry |
| 3 | Science | Ch. 3 current and electricity (remaining topics)  Ch.8 Useful and Harmful microbes  **Ch. 10 ICT**  Practical 4. To Study the aquatic food chain and food web.  Practical 5. To study about the bacteria present in root of nodules of leguminous plants. |
| 4 | Marathi | ७.दिव्याच्या शोधामागे दिव्य  ८.सखू आजी  **व्याकरण -** जाहिरातलेखन, मुलाखत , वाक्य – वाक्याचे प्रकार, आज्ञार्थी, प्रश्नार्थी , विधानार्थी, उद्गारार्थी |
| 5 | Hindi | रात का चौकीदार, निर्माण के पावन युग में  व्याकरण - संधि, शुद्ध वाक्य, कहानी लेखन |
| 6 | SST | **History -** 4. Economic Development  5. Education (Half part) |
| 7 | Computer | Entrepreneurial skills I  Green skill I |

**September**

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| **Sr.No.** | **Subject** | **Syllabus** |
| 1 | English | **Revision**  **Grammar –** Question tag, Frame Questions  **Writing Skills –** Story Writing |
| 2 | Maths | Linear equations in two variables    Coordinate geometry     Statistics |
| 3 | Science | Ch.9 Environmental Management  Practical: To prepared and observe a slide of bacteria.  Practical: To study the principal of neutralization with help of acid and base. |
| 4 | Marathi | \*हास्यचित्रातली मुल ( स्थुलवचन)  ९.उजाड उघडे माळरानही (कविता)  **व्याकरण -** वाक्य – वाक्याचे प्रकार वाक्प्रचारांचे अर्थ व वाक्यात उपयोग, समानार्थी , विरुद्धार्थी  **लेखन :** सवांद लेखन , वृन्तांतलेखन |
| 5 | Hindi | दूसरी इकाई, कह कविराय, जंगल, इनाम ।  व्याकरण - क्रिया, मुहावरे, पत्र लेखन |
| 6 | SST | **History -** 5. Education (Half part)  **Civics** 3. India’s Defense System |
| 7 | Computer | Green skill I  **Revision** |

**October**

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| **Sr.No.** | **Subject** | **Syllabus** |
| 1 | English | 3.1 Silver  3.2 Reading works of Art  **Grammar –** Prepositions kinds of Sentences, Transformation of  Sentences  **Writing Skills –** News Writing |
| 2 | Maths | Construction of triangles |
| 3 | Science | Revision for Term 1 |
| 4 | Marathi | १०.कुलूप  ११.आभाळातल्या पाउलवाटा  **व्याकरण-**  विरुद्धार्थी शब्द, समानार्थी , सारांश लेखन, निबंध लेखन. |
| 5 | Hindi | सिंधु का जल, अतीत के पत्र, निर्गस वैभव।  व्याकरण - सहायक क्रिया, वाक्य परिवर्तित, विज्ञापन लेखन |
| 6 | SST | Oral – India’s Defense System  **History**- 6. Empowerment of Women and other  Weaker Sections (half part) |
| 7 | Computer | 1st Term exam |

**November**

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| **Sr.No.** | | **Subject** | **Syllabus** |
| 1 | English | | 3.3 The Road Not Taken  3.4 How the first Letter was Written  **Grammar –** Question formation, Discourse Marko  **Writing Skills –** Speech Writing |
| 2 | Maths | | Surface area and volume |
| 3 | Science | | Ch. Reflection of light  Ch. Carbon: an important component.  Ch. Life process in living organisms (Transportation and excretion in plants ,Excretion in Human)  Practical: To determine focal length .  Practical: To prepared CO2 gas.  Practical To study the stomata . |
| 4 | Marathi | | १२.पुन्हा एकदा (कविता)  १३.व्हेनिस (कविता)  **व्याकरण-** लिंग आणि लिंग बदल, वचन विचार , बातमी लेखन |
| 5 | Hindi | | शिष्टाचार, उड़ान, मेरे पिताजी  व्याकरण - उपसर्ग प्रत्यय, वाक्य के प्रकार, कहानी लेखन |
| 6 | SST | | **History**- 6. Empowerment of Women and other  Weaker Sections |
| 7 | Computer | | Introduction to IT – IteS industry  Dats Entry & keyboarding skills |

**December**

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| **Sr.No.** | **Subject** | **Syllabus** |
| 1 | English | 4.1 Please Listen  4.2 The Storyteller  **Grammar –** Simple, Compound Complex, Sentences direct and Indirect speech  **Writing Skills –** Paragraph Writing |
| 2 | Maths | Quadrilaterals    Circle |
| 3 | Science | Ch. 15 . Life process in living organisms :(Co-ordination in plant and Human.)  Ch. Study of Sound (reaming topics)  Ch.. Substance in common use  **Practical**  to study the properties of baking soda |
| 4 | Marathi | १३ . तिफन (कविता)  १४.ते जीवनदायी झाड  **व्याकरण-** शुद्ध लेखन,  **लेखन –** बातमी लेखन, वृन्तात लेखन, गद्य आकलन, सारांश लेखन |
| 5 | Hindi | अपराजेय, स्वतंत्रता गान  व्याकरण - काल, गद्य लेखन |
| 6 | SST | **History**- 7. Science and Technology  **Civics** – 4. The United Nations |
| 7 | Computer | Data Entry & keyboarding skills  Digital Documentation |

**January**

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| **Sr.No.** | **Subject** | **Syllabus** |
| 1 | English | 4.3 Intellectual Rubbish  4.4 My Financial Career  **Grammar –** Active and passive Voice,  Punctuations  **Writing Skills –** Paragraph Writing |
| 2 | Maths | Financial planning |
| 3 | Science | Ch. Study of sound (reaming topics)  Ch. Heredity and variation  Ch. Substance in common use |
| 4 | Marathi | १५.माझे शिक्षक व संस्कार  १६.शब्दांचा खेळ  \* विश्वकोश ( स्थुलवचन)  **व्याकरण** - निबंध लेखन,पत्र लेखन,कथालेखन |
| 5 | Hindi | Revision |
| 6 | SST | **History**- 8. Industry and Trade  **Civics** 5. India and other Countries |
| 7 | Computer | Digital Documentation  Electronic Spreadsheet  **Revision** |

**February**

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| **Sr.No.** | **Subject** | **Syllabus** |
| 1 | English | 4.5 Tansen  **Grammar –** Prefix, Suffix Collocations,  Antonyms  **Writing Skills –** E - mail Writing |
| 2 | Maths |  |
| 3 | Science | Ch. Introduction to Biotechnology  Ch. Observing Space: Telescopes  Practical :To study section of stem  Practical: to identify muscles. |
| 4 | Marathi |  |
| 5 | Hindi | Revision |
| 6 | SST | **History** - 9. Changing Life : I  **Civics** - 6. International Problems |
| 7 | Computer | Electronic Spreadsheet  Digital Presentation  **Revision** |

**March**

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| **Sr.No.** | **Subject** | **Syllabus** |
| 1 | English | Second Term exam |
| 2 | Maths | Second Term exam |
| 3 | Science | Revision of 2nd term exam |
| 4 | Marathi | Second Term exam |
| 5 | Hindi | Revision of 2nd term exam |
| 6 | SST | Oral – Changing Life – II |
| 7 | Computer | Second Term exam |