

| Scholastic Areas     |                 | Term I (100 Marks) |       |                  | Term II (100 Marks) |       |             | Term I (100 Marks) + Term II (100 Marks) |                |
|----------------------|-----------------|--------------------|-------|------------------|---------------------|-------|-------------|------------------------------------------|----------------|
| Subject Name         | Periodic Test I | Half Yearly Exam   | Total | Periodic Test II | Annual Exam         | Total | Grand Total | Average                                  | Grade          |
|                      | 40              | 60                 | 100   | 40               | 60                  | 100   | 200         | 100                                      |                |
| Literacy             | 34              | 55                 | 89    | 40               | 60                  | 100   | 189         | 94.5                                     | A <sub>1</sub> |
| Numeracy             | 39              | 57                 | 96    | 40               | 59                  | 99    | 195         | 97.5                                     | A <sub>1</sub> |
| Awareness & Wellness | 38              | 51                 | 89    | 39               | 59                  | 98    | 187         | 93.5                                     | A <sub>1</sub> |
| Phonics              | 38              | 60                 | 98    | 39               | 53                  | 92    | 190         | 95                                       | A <sub>1</sub> |
| Hindi                | 38              | 58                 | 96    | 39               | 56                  | 95    | 191         | 95.5                                     | A <sub>1</sub> |
| Rhymes               | 39              | 60                 | 99    | 40               | 60                  | 100   | 199         | 99.5                                     | A <sub>1</sub> |
| Art & Crafts         | A2              | B <sub>1</sub>     | A2    | B <sub>1</sub>   | B <sub>1</sub>      | —     | —           | —                                        | —              |

| I Academic Observations                 | April - Sep. | Oct.-Mar. |
|-----------------------------------------|--------------|-----------|
| Recites with expression                 | A            | A         |
| Enjoys singing                          | A            | A         |
| Understands and communicates in English | A            | A         |
| Formation of patterns                   | A            | A         |
| Formation of alphabets and numbers      | A            | A         |
| Is good with colours                    | A            | A         |
| Counting of numbers                     | A            | A         |
| Recognition of numbers                  | A            | A         |
| Recognition of alphabets                | A            | A         |
| Concentrates on work                    | A            | A         |

| III Thinking Skills                  | April - Sep. | Oct.-Mar. |
|--------------------------------------|--------------|-----------|
| Is a good listener                   | A            | A         |
| Memorizes well                       | A            | A         |
| Follows instructions                 | A            | A         |
| Takes initiative in class activities | A            | A         |
| Concentrates on work                 | A            | A         |

Teacher's remarks April - September

V. Good.

Teacher's remark October - March

Excellent!

Keep it up! 😊

Passed and Promoted to Class 7<sup>th</sup>

School reopens on 3<sup>rd</sup> April 2024

|                             |              |           |
|-----------------------------|--------------|-----------|
| II Physical Development     | April - Sep. | Oct.-Mar. |
| Participates in games       | A            | A         |
| Shows energy and enthusiasm | A            | A         |

| IV Fine Motor Skills Development     | April - Sep. | Oct.-Mar. |
|--------------------------------------|--------------|-----------|
| Interested in class work             | A            | A         |
| Interested in paper cutting/Crushing | A            | A         |

| V Social Development           | April - Sep. | Oct.-Mar. |
|--------------------------------|--------------|-----------|
| Has a sharing nature           | A            | A         |
| Mixes well                     | A            | A         |
| Takes part in group activities | A            | A         |
| Is self confident              | A            | A         |
| Has outgoing nature            | A            | A         |

| VI Health and Hygiene | April - Sep. | Oct.-Mar. |
|-----------------------|--------------|-----------|
| Has Personal Hygiene  | A            | A         |
| Is neat and tidy      | A            | A         |

|                       |                    |                    |
|-----------------------|--------------------|--------------------|
| Attendance            | 93.1               | 94.1               |
| Teacher's signature   | <i>[Signature]</i> | <i>[Signature]</i> |
| Parent's signature    | <i>[Signature]</i> | <i>[Signature]</i> |
| Principal's signature | <i>[Signature]</i> | <i>[Signature]</i> |

|             |                |
|-------------|----------------|
| Grand Total | 575            |
| Percentage  | 95.8%          |
| Grade       | A <sub>1</sub> |
| Result      | PASS           |

| Grading System |                |             |
|----------------|----------------|-------------|
| MARKS RANGE    | GRADE          | GRADE POINT |
| 91-100         | A <sub>1</sub> | 10.0        |
| 81-90          | A <sub>2</sub> | 9.0         |
| 71-80          | B <sub>1</sub> | 8.0         |
| 61-70          | B <sub>2</sub> | 7.0         |
| 51-60          | C <sub>1</sub> | 6.0         |
| 41-50          | C <sub>2</sub> | 5.0         |
| 33-40          | D              | 4.0         |